

**Annexure-E1**

| PART - I : ABSTRACT STATEMENT OF ELECTION EXPENSES |                                                                                                                           |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| I                                                  | Name of the Candidate                                                                                                     |
| II                                                 | Number and name of Constituency                                                                                           |
| III                                                | Name of State/Union Territory                                                                                             |
| IV                                                 | Nature of Election<br>(Please mention whether General Election to State Assembly / Lok Sabha / State Legislative Council) |
| V                                                  | Date of declaration of result                                                                                             |
| VI                                                 | Name and Address of the Election Agent                                                                                    |
| VII                                                | If candidate is set up by a political party, please mention the name of the political party                               |
| VIII                                               | Whether the party is a recognised political party                                                                         |

Date: 04.07.2024

Place: Phagwara

*Prof. Chander Prakash*  
Signature of the Candidate  
Name: Profulla Chander Prakash

| PART - II : ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE |                                                                                                                                                                                                                                 |                                                            |                                                   |                                               |                                           |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| S. No.                                                                 | Particulars                                                                                                                                                                                                                     | Am't Incurred / Auth. by Candidate Election Agent (in Rs.) | Am't Incurred / authorized by Pol. Party (in Rs.) | Am't Incurred / authorized by others (in Rs.) | Total Election expenditure (I)+(II)+(III) |
| 1                                                                      | 2                                                                                                                                                                                                                               | 3                                                          | 4                                                 | 5                                             | 6                                         |
| I                                                                      | Expenses in public meeting, rally, procession etc. :-<br>I. a. Expenses in public meeting, rally, procession etc. (in other than the area with the State Campaigners of the Political party)<br>(Expenditure as per Schedule-1) | 3,93,350/-                                                 | -                                                 | -                                             | 3,93,350/-                                |
|                                                                        | I. b. Expenditure in public meeting, rally, procession etc. with the State Campaigners (in other than those for general party propaganda)<br>(Expenditure as per Schedule-2)                                                    | 61,600/-                                                   | 4,30,695/-                                        | -                                             | 4,92,295/-                                |
| II                                                                     | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Expenditure as per Schedule-3)                                                                               | 57,000/-                                                   | -                                                 | -                                             | 57,000/-                                  |
| III                                                                    | (A) Campaign through print and electronic media                                                                                                                                                                                 | -                                                          | -                                                 | -                                             | -                                         |

*Prof. Chander Prakash*

|      |                                                                                                                                                   |            |   |   |            |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|---|---|------------|
|      | including other relevant, but not to exceed and total costs of providing various newspapers, etc. (Exceeds as per Schedule II)                    | 2          | - | - | -          |
|      | to campaign through print and electronic media including radio, television, bill board or internet and social media. (Exceeds as per Schedule II) | -          | - | - | -          |
| IV   | Expenditure on transport vehicles, and on communication as per Schedule II                                                                        | 2,30,400/- | - | - | 2,30,400/- |
| V    | Expenditure on campaign material, etc. (Exceeds as per Schedule II)                                                                               | 125,000/-  | - | - | 125,000/-  |
| VI   | Any other campaign expenditure                                                                                                                    | 76,200     | - | - | -          |
| VII  | Expenditure incurred on advertising of election manifestos, etc. (Exceeds as per Schedule II)                                                     | -          | - | - | -          |
| VIII | VIII Expenditure incurred on Vishal Campaign (Exceeds as per Schedule II)                                                                         | -          | - | - | -          |
|      | Grand Total                                                                                                                                       | 4,31,600/- | - | - | 4,31,600/- |

| PART III - STATEMENT OF SOURCE OF FUNDS RAISED BY CANDIDATE |                                                                                                                                                          |              |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| S.No.                                                       | Particulars                                                                                                                                              | Amount (Rs.) |
| I                                                           | Amount of bank fund used for the election campaign (Exceeds as per Schedule II)                                                                          | 4,24,100/-   |
| II                                                          | Unpaid cash advances received from the party (CNC) or cash or cheque etc. (Exceeds as per Schedule II)                                                   | 200/-        |
| III                                                         | Cash and cheques received from any person, company, firm, association / body of persons etc. as loan, gift or donation etc. (Exceeds as per Schedule II) | 200/-        |
|                                                             | Total                                                                                                                                                    | 4,24,300/-   |

Prof. Chandra Mohan

Schedules- 1 to 11: Details of Elections Funds and Expenditure of Candidate

| Schedule- 1                                                                                                            |                                                                                                                                                      |                     |                                            |                                         |                         |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------|-----------------------------------------|-------------------------|
| Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party) |                                                                                                                                                      |                     |                                            |                                         |                         |
| S. No                                                                                                                  | Nature of Expenditure                                                                                                                                | Total Amount in Rs. | Source of Expenditure                      |                                         |                         |
|                                                                                                                        |                                                                                                                                                      |                     | Amt. Incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred by others |
| 1                                                                                                                      | 2                                                                                                                                                    | 3                   | 4                                          | 5                                       | 6                       |
| 1                                                                                                                      | Vehicles for transporting visitors                                                                                                                   | 1,93,400/-          |                                            |                                         |                         |
| 2                                                                                                                      | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.                                                                                             | NIL                 |                                            |                                         |                         |
| 3                                                                                                                      | Arches & Barricades etc.                                                                                                                             | NIL                 |                                            |                                         |                         |
| 4                                                                                                                      | Flowers/ garlands                                                                                                                                    | 3300/-              |                                            |                                         |                         |
| 5                                                                                                                      | Hiring Loud speakers, Microphone, amplifiers, comparers etc.                                                                                         | 4100/-              |                                            |                                         |                         |
| 6                                                                                                                      | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings                                                                                         | 7050/-              |                                            |                                         |                         |
| 7                                                                                                                      | Beverages like tea, Water, cold drink, juice etc.                                                                                                    | 12500/-             |                                            |                                         |                         |
| 8                                                                                                                      | Digital TV -boards display, Projector display, tickers boards, 3D display                                                                            | NIL                 |                                            |                                         |                         |
| 9                                                                                                                      | Expenses on celebrities, payment to musicians, other artists remuneration etc.                                                                       | 17000/-             |                                            |                                         |                         |
| 10                                                                                                                     | Illumination items like serial lights, boards etc.                                                                                                   | NIL                 |                                            |                                         |                         |
| 11                                                                                                                     | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) | NIL                 |                                            |                                         |                         |
| 12                                                                                                                     | Power consumption/ generator charges                                                                                                                 | NIL                 |                                            |                                         |                         |
| 13                                                                                                                     | Rent for venue                                                                                                                                       | NIL                 |                                            |                                         |                         |
| 14                                                                                                                     | Guards & security charges                                                                                                                            | NIL                 |                                            |                                         |                         |
| 15                                                                                                                     | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  | NIL                 |                                            |                                         |                         |
| ✓16                                                                                                                    | Others expenses (Food)                                                                                                                               | 1,56,000/-          |                                            |                                         |                         |
|                                                                                                                        | Total                                                                                                                                                | 3,93,350/-          |                                            |                                         |                         |

| Schedule- 2                                                                                                                                                      |                               |                                                |                                                                                                                                                                                        |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda) |                               |                                                |                                                                                                                                                                                        |                 |
| S. No                                                                                                                                                            | Date and Venue                | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. 4,92,295/- | Remarks, if any |
| 1                                                                                                                                                                | 16.05.24<br>Coronation Ground | Mallikarjun Khadge<br>PCCW + A.I.C.C           | Source of Expenditure<br>Amount by Candidate/Agent<br>Amount by Political Party<br>Amount by Others                                                                                    | 5               |

|       |  |  |                      |  |  |
|-------|--|--|----------------------|--|--|
| 1     |  |  | Share 1/2th 61,600/- |  |  |
| 2     |  |  |                      |  |  |
| 3     |  |  |                      |  |  |
| 4     |  |  |                      |  |  |
| Total |  |  | 61,600/-             |  |  |

#### Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign ( i.e. other than those covered in Schedule- 1 & 2).

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure    |                    |                | Remarks, if any |
|--------|--------------------|---------------------|---------------------------|--------------------|----------------|-----------------|
|        |                    |                     | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |                 |
| 1      | 2                  | 3                   | 4                         | 5                  | 6              | 7               |
| 1      | Printing of Flex   | 35,000/-            | NIL                       | NIL                | NIL            | NIL             |
| 2      | poster             | 15,000/-            | NIL                       | NIL                | NIL            | NIL             |
| 3      | Printing cards     | 7,000/-             | NIL                       | NIL                | NIL            | NIL             |
| 4      | NIL                | NIL                 | NIL                       | NIL                | NIL            | NIL             |
| Total  |                    | 57,000/-            | Candidate                 | NIL                | NIL            | NIL             |

#### Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. | Sources of Expenditure   |                    |                |
|-------|----------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|--------------------|----------------|
|       |                                                    |                                                                                                  |                                                                                                                               |                     | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                                  | 3                                                                                                | 4                                                                                                                             | 5                   | 6                        | 7                  | 8              |
| 1     | N.A                                                | N.A                                                                                              | N.A                                                                                                                           | NIL                 | NIL                      | NIL                | NIL            |
| 2     | N.A                                                | N.A                                                                                              | N.A                                                                                                                           | NIL                 | NIL                      | NIL                | NIL            |
| 3     | N.A                                                | N.A                                                                                              | N.A                                                                                                                           | NIL                 | NIL                      | NIL                | NIL            |
| 4     | N.A                                                | N.A                                                                                              | N.A                                                                                                                           | NIL                 | NIL                      | NIL                | NIL            |
| Total |                                                    |                                                                                                  |                                                                                                                               | NIL                 | NIL                      | NIL                | NIL            |

#### Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ | Total Amount in Rs. | Sources of Expenditure   |                    |                |
|-------|----------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|--------------------|----------------|
|       |                                                    |                                                                               |                                                                                                               |                     | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |

| Statement 2 |      |      |      |      |      |      |      |
|-------------|------|------|------|------|------|------|------|
| 1           | 2    | 3    | 4    | 5    | 6    | 7    | 8    |
| 1           | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 |
| 2           | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 |
| 3           | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 |
| 4           | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 |
| Total       | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 |

#### Statement 3

Statement of expenditures in connection with the purchase of land and buildings in connection with the construction of a new building.

| 1     | 2 | 3                           |                                  |                                     | 4 | 5 | 6                           |                                  |                                     |
|-------|---|-----------------------------|----------------------------------|-------------------------------------|---|---|-----------------------------|----------------------------------|-------------------------------------|
|       |   | Amount for purchase of land | Amount for purchase of buildings | Amount for purchase of other assets |   |   | Amount for purchase of land | Amount for purchase of buildings | Amount for purchase of other assets |
| 1     | 2 | 3                           | 4                                | 5                                   | 6 | 7 | 8                           | 9                                | 10                                  |
| 1     |   |                             |                                  |                                     |   |   |                             |                                  |                                     |
| 2     |   |                             |                                  |                                     |   |   |                             |                                  |                                     |
| 3     |   |                             |                                  |                                     |   |   |                             |                                  |                                     |
| 4     |   |                             |                                  |                                     |   |   |                             |                                  |                                     |
| Total |   |                             |                                  |                                     |   |   |                             |                                  |                                     |

#### Statement 4

Statement of expenditures in connection with the purchase of land and buildings in connection with the construction of a new building.

| 1     | 2    | 3                           |                                  |                                     | 4    | 5    | 6                           |                                  |                                     |
|-------|------|-----------------------------|----------------------------------|-------------------------------------|------|------|-----------------------------|----------------------------------|-------------------------------------|
|       |      | Amount for purchase of land | Amount for purchase of buildings | Amount for purchase of other assets |      |      | Amount for purchase of land | Amount for purchase of buildings | Amount for purchase of other assets |
| 1     | 2    | 3                           | 4                                | 5                                   | 6    | 7    | 8                           | 9                                | 10                                  |
| 1     | 2000 | 2000                        | 2000                             | 2000                                | 2000 | 2000 | 2000                        | 2000                             | 2000                                |
| 2     | 2000 | 2000                        | 2000                             | 2000                                | 2000 | 2000 | 2000                        | 2000                             | 2000                                |
| 3     | 2000 | 2000                        | 2000                             | 2000                                | 2000 | 2000 | 2000                        | 2000                             | 2000                                |
| 4     | 2000 | 2000                        | 2000                             | 2000                                | 2000 | 2000 | 2000                        | 2000                             | 2000                                |
| Total | 8000 | 8000                        | 8000                             | 8000                                | 8000 | 8000 | 8000                        | 8000                             | 8000                                |

|       |  |        |     |     |     |            |     |     |
|-------|--|--------|-----|-----|-----|------------|-----|-----|
| 5     |  | Others | NIL | NIL | NIL | NIL        | NIL | NIL |
| Total |  |        |     |     |     | 1,25,500/- |     |     |

#### Schedule- 7

Details of Amount of own fund used for the election campaign

| S. No. | Date | Cash     | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|------|----------|-------------------------------------------------|---------------------|---------|
| 1      | 2    | 3        | 4                                               | 5                   | 6       |
| 1      |      |          | 038902                                          | 1,60,000            |         |
| 2      |      |          | 086903                                          | 57,000              | NO      |
| 3      |      |          | 086904                                          | 54,000              |         |
| 4      |      |          | 086905                                          | 16,000              | NO      |
|        |      |          | 086906                                          | 60,000              |         |
|        |      |          | 086907                                          | 40,000              | NO      |
|        |      |          | 086909                                          | 42,000              |         |
|        |      |          | 086910                                          | 8,000               | NO      |
|        |      |          | 086911                                          | 9,000               |         |
|        |      |          | 086912                                          | 10,000              |         |
| Total  |      | 4,88,150 |                                                 | 4,56,000/-          | NO      |

#### Schedule- 8

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|--------|-----------------------------|------|------|-------------------------------------------------|---------------------|-----------------|
| 1      | 2                           | 3    | 4    | 5                                               | 6                   | 7               |
| 1      | N.A                         | NIL  | NIL  | NIL                                             | NIL                 | NO              |
| 2      | N.A                         | NIL  | NIL  | NIL                                             | NIL                 | NO              |
| 3      | N.A                         | NIL  | NIL  | NIL                                             | NIL                 | NO              |
| 4      | N.A                         | NIL  | NIL  | NIL                                             | NIL                 | NO              |
| Total  |                             | NIL  | NIL  | NIL                                             | NIL                 | NO              |

#### Schedule- 9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|--------|------------------|------|------|-------------------------------------------------|---------------------------------------------|---------------------|---------|
| 1      | 2                | 3    | 4    | 5                                               | 6                                           | 7                   | 8       |
| 1      | N.A              | NIL  | NIL  | NIL                                             | NIL                                         | NIL                 | NO      |
| 2      | N.A              | NIL  | NIL  | NIL                                             | NIL                                         | NIL                 | NO      |
| 3      | N.A              | NIL  | NIL  | NIL                                             | NIL                                         | NIL                 | NO      |
| 4      | N.A              | NIL  | NIL  | NIL                                             | NIL                                         | NIL                 | NO      |
| Total  |                  | NIL  | NIL  | NIL                                             | NIL                                         | NIL                 | NO      |

#### Schedule- 10

Details of expenditure incurred on publishing criminal antecedents, if any in newspaper and TV Channel

| Sl. No. | Newspaper | Television | Mode of payment (electronic/cheque/DD/Cash) (Pl. specify) |
|---------|-----------|------------|-----------------------------------------------------------|
|         |           |            |                                                           |

|       | Name of Newspaper | Date of publishing | Expenses that may have been incurred (in Rs.) | Name of channel | Date & Time of insertion/telecast | Expenses that may have been incurred (in Rs.) |    |
|-------|-------------------|--------------------|-----------------------------------------------|-----------------|-----------------------------------|-----------------------------------------------|----|
| 1     | 2                 | 3                  | 4                                             | 5               | 6                                 | 7                                             | 8  |
|       | N.A               | N.A                | NIL                                           | NIL             | NIL                               | NIL                                           | NO |
|       | N.A               | N.A                | NIL                                           | NIL             | NIL                               | NIL                                           | NO |
|       | N.A               | N.A                | NIL                                           | NIL             | NIL                               | NIL                                           | NO |
|       | N.A               | N.A                | NIL                                           | NIL             | NIL                               | NIL                                           | NO |
| Total |                   |                    | NIL                                           | NIL             | NIL                               | NIL                                           | NO |

#### Schedule 11

#### Details of election expenses incurred on Virtual Campaign

| Sl. No. | Nature of Virtual Campaign (Indicate Social Media Platforms/Apps/Other means) | Name of content creator | Name of media to disseminate message | Total Amount in Rs. | Sources of Expenditure    |                           |                  |
|---------|-------------------------------------------------------------------------------|-------------------------|--------------------------------------|---------------------|---------------------------|---------------------------|------------------|
|         |                                                                               |                         |                                      |                     | Amount by candidate/agent | Amount by political party | Amount by others |
| 1       | 2                                                                             | 3                       | 4                                    | 5                   | 6                         | 7                         | 8                |
| 1       | NIL                                                                           | NIL                     | NIL                                  | NIL                 | NIL                       | NIL                       | NIL              |

#### Note :

- In Schedule 5:-  
(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.  
(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
- Each page of the Abstract Statement should be signed by the candidate

(Revised by the Commission vide its letter no. 76/Virtual Campaign/EEPS/2022, dated 15<sup>th</sup> January, 2022, placed at Annexure-F9)

*Bafulla election return*

Details of expenditure on Campaign Vehicle(s) and per exp. on vehicle of Candidate.  
Election Campaign. Schedule - 5

Details of expenditure on complain vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign.

Pr e f a c e c h a n t r a M r e l l e m

Election Agent  
Sengaj Kedar Pandey

भारतीय गैर न्यायिक

दस  
रुपये

रु.10

भारत

TEN  
RUPEES

Rs.10

सत्यमेव जयते  
INDIA

INDIA NON JUDICIAL

PART-IV  
FORM OF AFFIDAVIT

Before Sri Chandra Sekhar Parida,  
Notary Public, Phulbani

66AA 288994

Before the District Election Officer, Kandhamal, Phulbani.

Affidavit of Sri Prafulla Chandra Pradhan, son of late Baniphash Pradhan, aged 67 years, resident of village/P.O. Padangi, P.S. Sarangada, dist. Kandhamal, Odisha do hereby solemnly and sincerely state and declare as under:-

1. That I was a contesting candidate at the general election to the Odisha Legislative Assembly from 83(S.T) G.Udayagiri Assembly constituency on 04.06.2024.
2. That my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 30.04.2024 to 04.06.2024 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
3. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other association/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense or travel of leaders' covered by Explanations 1 and 2 under Section 77(1) of the Representation of the People Act, 1951).
5. That the Abstract Statement of Election Expenses annexed as Annexure-II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

DEPONENT

Witnessed by  
[Signature]  
[Signature]

भारतीय गैर न्यायिक

पाँच रुपये

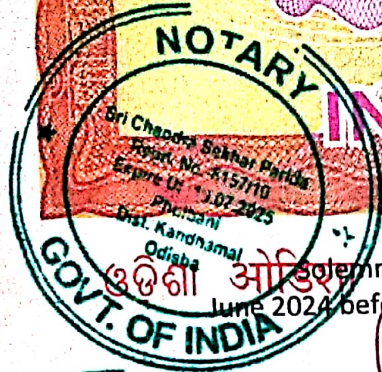
FIVE RUPEES



सत्यमेव जयते

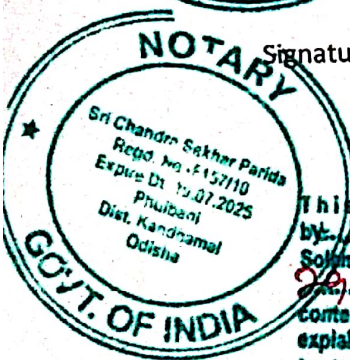
भारत INDIA

INDIA NON JUDICIAL



I solemnly affirmed/sworn by Prafulla Chandra Pradhan at Phulbani this day of 17/AA 300455 June 2024 before me.

Signature and seal of the Attesting Authority



**CERTIFICATE**

This deponent having been identified by Sri Prafulla Chandra Pradhan on 17.06.24 at 12:30 A.M/P.M that the contents of this affidavit, having been read over and explained to him/her and fully understood, are true to the best of his/her knowledge and belief.

Sl. No. 307  
Date 29.6.24

Chandra Sekhar Parida  
Notary Public, Phulbani  
Regd. No. 8157110, Govt of India

Identified by  
Sri Prafulla Chandra Pradhan

Prafulla Chandra Pradhan

**ATTESTED**

Sri Chandra Sekhar Parida  
Notary Public, Phulbani

OFFICE OF THE RETURNING OFFICER, 83-G.UDAYAGIRI(ST)AC

Letter No. 184 Date 16.05.2024

To

Sri Prafulla Chandra Pradhan,  
Candidate, Indian national Congress  
83-G.Udayagiri(ST) AC.

Sub: Inspection of day-to-day expenditure register of contesting candidates of 83-G.Udayagiri(ST) AC.

Sir/Madam,

On verification of Day-to-day Register for the candidates on dated 14.05.2024 some lapses has been identified by the Election Expenditure Observation Team which are given bellow-

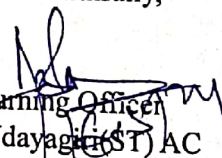
1. The expenses incurred from the date of nomination i.e. 30.04.2024 to 13.05.2024 not appearing in Bank pass book.

Hence you are notified to comply the above lapses and ensure the following things by the next inspection if not done yet.

1. Fill all the column and rows including Bill/Voucher number.
2. All the cash and bank transactions should be entered in the register.
3. Production of all Bills and vouchers irrespective of payment status(whether paid or outstanding)
4. Non maintenance of Cash Register and Bank Register.
5. Other relevant documents and information's as per 10<sup>th</sup> edition of Compendium of instructions on the Election Expenditure monitoring.

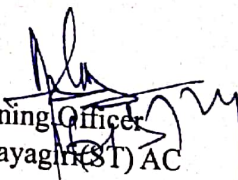
This should be treated as most "URGENT".

Yours faithfully,

  
Returning Officer  
83-G.Udayagiri(ST) AC

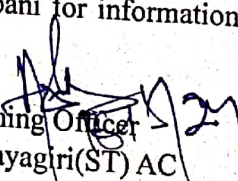
Memo No. 185 Date 16.05.2024

Copy submitted to the Expenditure Observer, Kandhamal/CDO-cum-EO, Jilla Parishad Phulbani for favour of kind information and necessary action.

  
Returning Officer  
83-G.Udayagiri(ST) AC

Memo No. 186 Date 16.05.2024

Copy submitted to the DEO and Collector, Kandhamal, Phulbani for information and necessary action.

  
Returning Officer  
83-G.Udayagiri(ST) AC