



OFFICE OF THE CDM&PHO-cum-DISTRICT MISSION DIRECTOR, KANDHAMAL  
District Programme Management Unit, DHH, KANDHAMAL, Phulbani – 762001 (Orissa)  
e-mail [reportsnrhmkan@gmail.com](mailto:reportsnrhmkan@gmail.com)

Letter No. 14283 /NHM /HR-Empanelment/2024/15

Date: 29 / 11 /2024

To

The Director, I & P. R. Dept,  
Lok Sampark Bhawan, Bhubaneswar  
e-mail: [ipr.advt@gmail.com](mailto:ipr.advt@gmail.com) / [iprenews@gmail.com](mailto:iprenews@gmail.com)

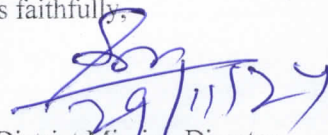
Sub: Publication of the advertisement.

Sir,

Please find here with a specimen copy of the advertisement for Publication of the same in Two No's of daily news paper (One time) by Date 02 / 12 / 2024

This is for favor of your kind information and necessary action.

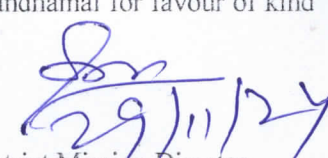
Yours faithfully,

  
CDM&PHO cum District Mission Director  
NHM, Kandhamal

Letter No. 14284 /NHM /HR

Date: 29 / 11 /2024

1. Copy to the DI&PRO, Kandhamal for information & necessary action.
2. Copy to the DIO, NIC, Kandhamal for information & necessary action.
3. Copy to the DeGM, Kandhamal([disc.kandhamal@gmail.com](mailto:disc.kandhamal@gmail.com)) for information with a request to publish the same along with the enclosures (enclosed herewith) in the district website till 20-12-2024 for information of the candidates.
4. Copy to the Section Officer, O/o the CDM & PHO, Kandhamal for information.
5. Copy to the DPMU office Notice Board/ CDM&PHO office Notice Board, Kandhamal for information.
6. Copy to the DPM/ DAM/ DDM, NHM, Kandhamal for information and necessary action.
7. Copy submission to the Mission Director, NHM, Odisha// Collector & DM, Kandhamal for favour of kind information.

  
CDM&PHO cum District Mission Director  
NHM, Kandhamal



**ZILLA SWASTHYA SAMITI (ZSS), Kandhamal**  
**Office of the CDM&PHO-cum- District Mission Director, NHM, Kandhamal**

Advt. No. 14282 / NHM/HR-Empanelment/2024/15 Date: 29/11/2024

**NOTIFICATION**

Zilla Swasthya Samiti, Kandhamal is hereby invited, applications from interested candidates fulfilling the eligibility criteria for Empanelment of the following posts under National Health Mission, Kandhamal on daily wages basis as noted against each.

| Sl No | Name of the Post                                         | Vacancy            | Incentives / Allowances                         | Mode of application received/ Date / Venue & Time                                                                                                              |
|-------|----------------------------------------------------------|--------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Yoga Teacher for<br>PHC-HWC /<br>AAM-SC<br>(Part Time)   | For<br>Empanelment | Allowance : Rs. 600/- per session<br>90 Minutes | Walk in Interview<br>Date:- <u>20-12-2024</u><br>Venue : Office of the DPMU,<br>NHM, DHH, Phulbani,<br>Kandhamal<br>(Registration<br>Time :- 10 AM to 12 Noon) |
| 2     | Physiotherapist for<br>PHC-HWC/<br>AAM-SC<br>(Part Time) | For<br>Empanelment | Allowance : Rs. 750/- per session               |                                                                                                                                                                |

The above positions are purely temporary and also co-terminus with the scheme. The actual numbers of requirement may differ (increase or decrease) at the time of empanelment. Details of qualification, experience and ToR of each category of position along with application form can be downloaded from the district website: <https://kandhamal.odisha.gov.in>. Incomplete application in any form is liable for rejection. No personal query will be entertained. The undersigned reserves the right to reject any application and modify/cancel the advertisement without assigning any reason thereof.

Sd/- Dr. Santosh Kumar Padhi  
CDM&PHO-cum-District Mission Director, NHM, Kandhamal

CDM & P.H.O-Cum-Dist. Mission Director,  
Kandhamal





## OFFICE OF THE CDM&PHO-CUM- DISTRICT MISSION DIRECTOR, NHM, KANDHAMAL

District Programme Management Unit, DHH, KANDHAMAL, Phulbani – 762001 (Orissa)

e-mail [reportsnrhmkan@gmail.com](mailto:reportsnrhmkan@gmail.com)

### ELIGIBILITY CRITERIA

Interested candidates fulfilling the eligibility criteria are requested to attend the Walk-in-Interview for filling up the following posts under National Health Mission, Kandhamal on daily wages basis ( Remuneration: Rs. 500/- per session (90 Minutes) including conveyance) as noted against each.

| Sl. No. | Name of the Post                                   | Qualification/Eligibility/Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Empanelment of Yoga Teacher for HWC (Part Time)    | <p><b>Option-1:</b> PG Diploma in Yoga &amp; MA in Human Conscious &amp; Yogic Science/ MA in Yoga &amp; Naturopathy / MA in Yogic Science/ Certificate Course in Yoga from a recognized institution or university.</p> <p><b>Option-2:</b> If candidate with above qualification is not available then candidates from the local area, who had passed at least higher secondary level / +2 (from any stream) and are physically and mentally fit and undergone 140 hours of yoga curriculum training in an institutional setting.</p> <ul style="list-style-type: none"><li>• The candidates should be aged between 21 and 50 years on 01.11.2024 for the above 2 options.</li><li>• Deliverables: - Minimum 10 Persons to participate in each Yoga session.</li><li>• Allowances: - Rs.600/- per session (90 Minutes) including conveyance.</li><li>• S/he can be engaged to work at PHC-HWCs/ AAM-SC.</li></ul> |
| 2       | Empanelment of Physiotherapist for HWC (Part Time) | <ul style="list-style-type: none"><li>• Educational Qualification:- Bachelor degree in Physiotherapy i.e. BPT (4 year 6 month duration including internship) from a recognized university with 55 percentage of mark in BPT.</li><li>• Experience Minimum 6 month of post qualification experience in the same field.</li><li>• <b>Remuneration:</b> Rs. 750/- allowance Per session.</li><li>• The candidates should be aged between 21 and 50 years on 01.11.2024.</li><li>• Physiotherapy services include fixed day services at PHC-HWC/ AAM-SC level &amp; Home visit to Home bound/ bed ridden cases as per guideline.</li><li>• S/he will provide services for 2 days in a week (1 fixed day at PHC-HWC &amp; 1 day for field/ home visit) per PHC-HWC/ AAM-SC. S/he can be engaged to work maximum at 3 PHC-HWCs.</li></ul>                                                                                |

#### General Terms & Conditions:

1. The following posts under National Health Mission, Kandhamal on daily wages basis as noted against each, which can be extended depending upon requirement and suitability.
2. Incomplete application in any form will be rejected.
3. Candidates fulfilling eligibility criteria can register his / her name and submit application form as per prescribed format (available in the official website <https://kandhamal.odisha.gov.in>) and submit on the date of walk in Interview as mentioned in the advertisement with attested photocopies of all relevant document in support of age, qualification and experience. No application will be received / considered after the scheduled date / time.

  
D.M. & P.H.O-Cum-Dist. Mission Director,  
Kandhamal

4. If the selection process could not be completed on the scheduled date, the same will be conducted on the next day. The candidates have to arrange their own accommodation. No TA / DA or other incidental expenditure will be provided to the candidates for attending the Walk in Interview.
5. The application form may be downloaded from website & should be filled up properly with a color passport size photograph fixed, self-attested photocopies of all relevant certificate and mark-sheets shall be submitted by the applicant.
6. The original certificate will be verified at the time of walk in Interview.
7. No personal query will be entertained.
8. Candidates, who are already working in Health Department either on regular or on contractual basis, have to submit "No Objection Certificate" from concerned employer, without which they will not be eligible.
9. Selection will be done as per the guideline stipulated by the Mission Director, NHM, Odisha.
10. All communication will be made through e-mail / district web site, candidates are required to visit the district web site (<https://kandhamal.odisha.gov.in>) time to time for any notification, information, results etc. getting updates on selection procedure. No paper publication should be awaited.
11. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.

  
CDM&PHO-cum District Mission Director,  
NHM, Kandhamal



## Application Form (Empanelment)

Advt. No. :

Date:

| <b>APPLIEDFOR:</b>                                                                |                            |                   |                               |                               | <b><u>PHOTOGRAPH</u></b>      |                                  |
|-----------------------------------------------------------------------------------|----------------------------|-------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|
| <b>1. Name of Applicant:</b><br>(in capital letter)                               |                            |                   |                               |                               |                               |                                  |
| <b>2. Father's Name:</b>                                                          |                            |                   |                               |                               |                               |                                  |
| <b>3. Date of Birth :</b>                                                         |                            | <b>4. Gender:</b> | <b>M</b>                      | <b>F</b>                      | <b>5. District Domicile :</b> |                                  |
| <b>6. Age As on 01.11.2024 :</b>                                                  |                            |                   |                               |                               |                               |                                  |
| <b>7. Please mention if SC/ST/SEBC/UR :</b>                                       |                            |                   |                               |                               |                               |                                  |
| <b>8a. Present Address :</b>                                                      |                            |                   |                               | <b>8b. Permanent Address:</b> |                               |                                  |
| <b>9. E-mail Address:</b>                                                         |                            |                   |                               |                               |                               |                                  |
| <b>10. Mobile No.:</b>                                                            |                            |                   |                               | <b>11. Mobile No.:</b>        |                               |                                  |
| <b>12. Languages Known:</b><br>Spoken / Written                                   |                            |                   |                               |                               |                               |                                  |
| <b>13. Computer Literacy:</b><br>Mention all software (s) known/used              |                            |                   |                               |                               |                               |                                  |
| <b>14. Education : High School onwards, please list all your qualifications :</b> |                            |                   |                               |                               |                               |                                  |
| Exam Passed                                                                       | Institute/Board & Location | Year of passing   | Marks(without Extra Optional) |                               |                               | Full/Part Time/Distance Learning |
|                                                                                   |                            |                   | Full Mark                     | Marks Secured                 | %                             |                                  |
|                                                                                   |                            |                   |                               |                               |                               |                                  |
|                                                                                   |                            |                   |                               |                               |                               |                                  |
|                                                                                   |                            |                   |                               |                               |                               |                                  |
|                                                                                   |                            |                   |                               |                               |                               |                                  |
|                                                                                   |                            |                   |                               |                               |                               |                                  |
|                                                                                   |                            |                   |                               |                               |                               |                                  |
|                                                                                   |                            |                   |                               |                               |                               |                                  |
|                                                                                   |                            |                   |                               |                               |                               |                                  |

  
J.D.M & P.H.O-Cum-Dist. Mission Director,  
Kandhamal

**15. Employment Record:**

Years of Post Qualification Experience:

Total Years of Experience:

**16. Experience Details (Starting from Present employment):**

| Name of the Employer | Post Held | From Date | To Date | Total |        | Job Description | Remuneration |
|----------------------|-----------|-----------|---------|-------|--------|-----------------|--------------|
|                      |           |           |         | Years | Months |                 |              |
|                      |           |           |         |       |        |                 |              |
|                      |           |           |         |       |        |                 |              |
|                      |           |           |         |       |        |                 |              |
|                      |           |           |         |       |        |                 |              |

**Declaration:** I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature / appointment under ZSS, NHM, Kandhamal is liable to be rejected / terminated. I also declare that I have never been disengaged from service under the OSH & FWS, Odisha/ ZSS, Kandhamal on administrative ground such as disobedience / poor performances / misbehavior / criminal activity etc.

Further, I undertake that I shall produce all original certificates / documents in support of the above information at the time of Interview / certificate verification.

Date:

Place:

Full Signature of the Applicant

**Candidates are required to attach the following documents along with the application form.**

1. One recent passport size color photograph duly pasted at the designed space.
2. Self-attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Aadhar Card / Passport).
3. Self-attested copies of All Mark sheet and certificate in proof of the claim made by the candidate relating to his/her educational qualification.
4. Self attested copy of HSC or equivalent marks sheet and certificate (proof of age)
5. Self attested copy of Registration Certificate etc.
6. Self attested copy of Caste Certificate issued by the competent Authority for SC/ST/SEBC candidates.
7. Self attested copy of all documents in support of claim raised for PWD, Sports person, Ex-serviceman.

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C.D.M & P.H.O-Cum-Dist. Mission Director,  
Kandhamal